

“My Long Work on the World Politics”

Idegu Ojonugwa Shadrach

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Politics is encircled with lies, disappointment, bribery and corruption, killings and so many other environmental disastrous channels. The alarming of this has made a lot of Christians kicked against politics very brutally, whereas, fact remains that, everything done and recorded in the Bible are wholly political. This must be the reason why life is a culture as culture is the total component of politics. The core value of religious goal is to win souls and have much people of the same uniform. And I think, this is a great discharge of politics. This you can see politics is the environmental cells of humans following facts that nothing can realize itself without politics. To this very thing, it is more interesting to speak and preach on moral entities of politics so that we make it subject of all to enable much learning that could encourage all to contribute, represent and establish. All humans have political blood. Trying to neglect politics is a sure road to environmental failures and it has much negative dealings with all high profile people in all professions. Proper keying to the politics is the singular expressway to have share of happiness through the production of progress, economic stability, safety and comfortability as resultant of political endeavours and tolerance. Therefore, activation of degradation of political sphere should attract complete abandonment.

The platform of politics makes life a transactive phenomenon. The relevant of this upholds seriosity in engagements of becoming important among the peers. The same is applicable as trying harder to make more gains than others in a market. All traders of high profile must be experienced. But, differ wisdom applied by some makes trade super adventure as it get to attract other traders to do more in the business. So, if we can all employ our full time to politics, the proletariats employ their part time and the creative professionals employ their leisure time to politics, I can see a new revolution and resolution in politics and thereby creating more familiarity for more benefactor sphere. Though, treating politics for environmental full percentage of advantageous equilibrium for all is a high game of life; but, if we are all morally inclined in politics, we can do better to get all sides appraisal. Should in a case, there are some irregularities holding good results at a time, there should be a room to invite as many volunteers to provide ideas and there should be compensation to encourage others to think much about their nation. The best way to activate national and international beauty is by organizing yearly conference for citizens and each village should be represented by two to three people in order to have their needs presented. And provision should be given that government sends some professional people reliable to solve such problem alone with each village representers.

Politicians are encouraged to employ vehicle of love, peace, cooperation, attention and handiwork as their pillars in offices and as their channel of representation at all levels. This is the only way dividend of politics is attained with maximal level. For no reason killing one another become a medium of emerging a winner of candidacy. Once killing is involved, fight has involved and the natures of politics know how to punish such masterminder or masterminders. Constitution with an immunity of executive or any arms of government must be derailed, for once immunity comes, democracy has given ways for dictatorship be an option in politics. So, politicians are to ensure all citizens have good definition of politics. If politicians should use moral concept of politics, citizens can play together with them and their family members, both the politicians and citizens can have their children in a same educational institution and work in the same offices. Therefore, if there is no discrimination of any kind, our nations can be a home for all. Politicians must be endeavored to safeguard their lives and the citizens through tireless efforts in assembling matters with equal leverages and love should be the wisdom of settlement. This implies to a politician to other colleagues and a politician to the citizens. So, there is no room to neither exercise war nor establish a war in the golden house (Political Office).

Politics is a universal language without which human is not cultured. The language of politics is a body of societies. It is the relationship between humans and the societies thereby contributing immensely to the balance of spirit, soul and body; because, politics is the power of environmental constructions.

Political institution: this simply means the art of governing people on their collective wills an choices in regards of formal transaction of their desires over the resources available to bring beauty of representation. Society is far from organization if politics do not surface. In addition, society would lack much about development in absence of politics. This makes politics as the fate of citizens or as the central drive of human

desire. Human and physical development is the central and absolute pursuit of any moral government. Thus, government is the collective voice of the society. People therefore suffer a lot if there is a government of stupidity. The characteristics of stupid government emerges on a course of taking party issues more to the citizens, discharging unequal love upon the citizens, trying to punish selected groups of people unnecessarily, swimming in bribery and corruption, reigning autonomically without embracing the concerns of the international organizations, always speaking strange languages about nation's treasury account, treating localities under the administration unparallel to the resources gotten from such areas, never care in regulating some insufficient localities with the nation treasures, detaining the well-outspoken citizens upon their struggles to liberate others on appropriated rights and freedom, organizing assassination activities against the faithful representatives among them, always living a life of criticism over the succeeded government especially the previously ruled opposition party, counting only the members of the party saint against their opposition colleagues, always perfect in providing defensive mechanisms to the open odds of the government, that are identified by others and much alike capable of putting ghost pressures on the citizens. Any government having dwelling favour of these characteristics lack moral political governance and therefore, preferably regarded as political impotency. Because, the abuse of political institution simply becomes political impotency. Thus, government or politics should be demonstrated in accordance to the agreed choices and wills. For this, government should not be above the citizens and citizens shouldn't be above the government. Rather, government should be the religion of the citizens and the citizens should be the religion of the government. Because, desires of the citizens and government should be the divinity of humanity whereas, the characters of the citizens and the government to one another should be humanistic in nature. Therefore, politics is humanistic and religion is divinity. The two are as important in humanity as water and food are to human body. So there would not be a good humanity if there is no politics and religion as we equally have no good body without water and food, as respectively.

In a nation where there is no political criticism, it is assume all are dead of knowledge or all are blind to the nature of government or politics. Politics is the action of governments and as well the actions of humans. So humanity is a sole-mate of politics. Thus, no life no politics and no politics no life. In this regards, politics become human tool. The tool of capturing influence upon getting all that are desired to elevate personalities, it is a tool of punishing offenders of the laws or constitutions as stipulated by the high ranking citizens, and as well, the tool of commanding developments in the societies. This equally go a long way to make politics the bench-hall of societal comfort as all that humans desire to bring peace, development, orderliness and much alike of the positive influence in a society is easily gotten under the leadership of politics. Corrections to mistaken things and punishments to conscious violated things are made easier and better under the good government; the great agent of politics. Therefore, the fate of human is lost in bad government. Because government should be the hope of the less-privileged and physically challenged people as normal looking people go around all days pursuing the heart desires, as that would enable little concern to their opposite colleagues.

Under politics, we have political codes, which help maintain and get political elements. Without political codes and elements, there is no need for formal governance as all humans are endowed with personal authoritative values, which is, autonomistic contents. Political codes are refers as the documented doctrines (constitution) that guide the conducts of the citizens. Appropriations and applications of the constitution is the beauty of any government. And it is expected that god constitution should have the following codes: ensuring transparency, equal representation, uniformity, accountability, good representation, fundamental human rights, all genders and ages participation, no availability of immunity for serving leaders over bad behaviors, the law should respect all citizens equal, there should be a complete independency between the arms of the government, the poor and rich should be judged by similar sections and acts of the constitution and many other good natures. Due to human quest to supersede one another, a constitution should be drafted by the votes of the citizens to avoid imposition of law. In politics, it is good someone should be punished according to how he or she judges. Because, life normally changes to how human receive punishment for the wrong done to himself or herself. If things of such listed above become the experience of a society, then, we have societies govern by political-orientation.

Politics is a universal body, because it reigns in all activities of humans and therefore has a trace to any group of associations or individuals. At this, politics has it category traced to governments, kingdoms and families. These are the section boundaries of politics. All the heads of these sections that are responsible for policy approval should keep friendly ears and eyes towards prospective policies in order to see how that could not disorganize the initial peace and inheritance of glory of the section. The best way to rule peacefully and gloriously is to be at attentive attention to little crisis in all corners of the section governing. Thorough judgment with surviving and prevailing references should be adopted before punishment. Sensitivity and carefulness should be hold before, during and after judgment in order to identify the sycophants on the foundation of judgment to avoid costly mistakes that could bring enormities to the governing section. Maturity and understanding should be kept with all kinds of personalities in the cabinet or under the governance. Lives of the

people should come first in the central concern before properties. Without a single bias, let all people in our concern enjoy equal leverages and levity upon your governance. These and more should take your prime priority as you could certainly make a good leader or representative. Because if politics is kept at and for the interest of all citizens, humanity will favour us with posterity, as respectively.

Political geniuses and legends have emerged in all ages. We see in some set of those politicians a breathing heart of strengthen the environmental equations of standardizing social justice at all levels whereas to the lives of others go highly on making segregation received absolute standard following earmarked administrative doctrines upon the citizens. Personal interests are enhanced towards the possibility. We have social conflicts and political conflicts upon struggles of the good politically-oriented politicians and that of the notorious politicians in a journey to regulate an administration towards the personal directions. The desire to settle this political divisional orientation is the emergence of constructive criticisms in governmental tenure in order to square the justices citizens are ever asphyxiating for.

I am very sure that if the position of love and justice are set standard in every administration, the humanity would take the resemblance of heavenly inheritance. Politics would be the greatest religion in humanity upon acquiring this. There would be no reason for a refusal to work with any governmental officials, there would be no reason curse continue to flow through generations of the ill-hearted politicians, there would be no reason why citizens get to hide their constructive ideologies to make personal growth and development wholistically to enslave other citizens as the government does, there would be no reason why the humanity is strongly habituated with divergent religions with optimistic and pessimistic doctrinal systems, there would be no reason some set of people or an individual is using personal ideas to use other people and the government against one another simply to extract goodies during or from the conflict, and there would be no reason why innocent citizens are deprived of their natural and civic rights that prompt protest actions which cause psychological and physiological imbalance in human life.

To absolutely inherit those above highlighted freedom and benefits of the government, I enjoined both governmental officials and citizens to embrace the political doctrines and ideologies of Shadrachology called “Shadrachcracy”, and the subject called “Ojonugwaology”. If an idea is stored up for a particular individual or set of individuals, I am afraid of an abject failure of such generation. The inhumanity of man to others can never receive total burial as long as the cord of life lengthen following the abuse of love and justice which is rooted in the heart of oppressors to secure their respective desires. On this high note, the citizens should not relent in seeking for their universal freedom and benefits under any government, because, it is in the heart of man to dominate and after the domination, to oppress to retain the dignity of dominance. So, continuous efforts to regulate the nature of dominance become the rest of his pursuit, whereas, after being dominated, the struggles to jeopardize the total efforts and benefits of the nature of dominance become the works of the citizens in order not to be oppressed. This is the chain of interest between the ruler and the follower. To this end, desire to regulate activities to advantage of all in the society is the core course of life that demand strong and skeptical approaches.

The only weapon that could be used in a society to regulate political reign is love. If all things are channeled through this weapon, I do believe of the close rank of the politicians to the citizens. Even if something is not fully standard, but a promise is made on the altar of love, there would be a dignified manner of patience and understanding upon waiting for a possible result. In essential, love is the regulator of universe. Therefore, a wise government should use the tools of love to execute actions between the citizens, and in return, citizens are also expected in using that, because, the bitterness of heart is arrested on love.

The weapon of bitterness do not has single advantage in all aspect of the society. If weapon of bitterness is set on a political reign, and bitterness is equally fashioned by citizens to question the acts of the government, the humanity would land in a middle of an ocean where the dream for survival is far. The sole collective goal and aim of any group is to make more advantage to others. The world of knowledge and wisdom can never rest without a call for an interest. This makes the world so dangerous to comprehend. To this regards, if love which is the only weapon to question these is available, a room to channel interest neck-to-neck would be founded to help manage the wholistical nature of interest that exhibit cheating. Because, if we dwell in bitterness, we set to do great harm to our natural and spiritual being, we set to question God for creating the universe on foundation of love, we set to teach the generation insensitivity of morality, we set to teach our children that there is no need to live and above all, we set to question God for creating consciousness.

I am thoroughly mindful that, if the subject called “Ideguology” is used to checkmate the constitution of any nation, the humanity would definitely enjoy the religion called “Politics” without a remainder. This is in a sense that the nature of the citizens are to be understood along with how they can use their various potentials to regulate the national natural resources to balance equations of living in all angles. So, if the constitution does not review the advantages of human potentials before going further to outline the appreciations of products, humans would take life as individual and collaborative manner to collectively

strengthen the nation vanishes. This would definitely leads to a creation of personal principles which could have nothing to do with growing the nation together as investing in foreign lands to live better over there would take prominence in the heart. Therefore, I do enjoin all nations to study their constitution in the interest of Ideology. In addition to standardize this dignified manner, the excess of collective manipulation of activities to make resultant of national building are to be well understood from all families and communities through Aruwaology. This makes lives more meaningful in order to attend to organizations and manners responsible enough to manage and promote national building.

Personal development is the first in national building. This is to ensure all humans need to be free to their personal development on a course where parental influence to the child to be subjected to their full desire is to be ruled out in all form and it related form. So parents are to be compared to motivate their children achieve all they desire of. National office to handle such matters need for creation as inspirational and motivational speakers, and activists would take care of the office. So either the children or the parents could report such matters should in a case such move begins to generate mix reaction between the two.

It is not a thing of good to allow the citizen discrimination of an office. All citizens are capable enough to hold any office as it is an open partiality to have the children of riches having special ministry for the rich children while only an office that demands terrible and much work with little and average office is for the poor children. You should equally take a note that, the true justice of democracy is to make equal treatment of the citizens as Shadrachcracy does. Equally note that if all workers under government are paid equally, it has no effect on the societies, except the government want to create self-beneficiary ideologies.

Life would become better if there is a room to make public and private corrections to all humans regardless of position or title earned or obtained in the societies in reference of not creating any hidden agenda against the corrector in any way one that any threat or causality engaged after such correction should open investigation panel to the corrected person as human freedom and democracy could be maximally achieve without freedom for public and private correction which is the primary aim behind the freedom of speech earlier given or achieved. All condition presently engaged with. National opinion to register all types of correction to hold matter and position on dealing with a reported case for correction of someone brought with a citizen who is not bold enough to make correction directly for any reason should address it in this office which should be safer hold by foreign trustworthy individuals.

For no reason should be subjected or objected to a particular exercise simply for the sake of physical appearance structures otherwise stated by the person on an inability to engage in what others are doing. So, until a man buries himself others should not do that without his consent, for that is a great robbery of human capacity.

All humans are born great and equal and only the environment determine the control of his distinct desire. The very human problem arises from his environment on a high cost of unequal treatment. It is highly un-humanistic of parents to put will on their children with parents to put will on their children with partially. Because the best the parent could do to a stubborn child is to set up his domain for him or get him the part of the inheritance before setting apart in any form and on a good note, a child even stubborn should be continued in receiving till the change wanted is seen and except a kid demand his freedom should the part of his inheritance is given on equality. The will must be equal and things do to each children out the will might go according to the handiwork of the kid to the environmental growth and development which is basically on good moves and platform.

I believe so much on the United Nations and for that do I have a solid courage to make a reality of my activism for humanity as the letter written and published to the organization is my campaign for the underlined rights of the citizens. Using this is the best to my condition as time to carry out this practically would not have opportunity to full manifestation for the sake of limited time. I do equally believe on the quick and facilitation power of the organization to make this a speedy implementation, as respectively. Therefore, with sincerity do I do demand the committee gesture to create this department or make an implementation to this as the case maybe soonest.

The purpose of the letter is to enable the organization implement the activism system and motivational system which would help the citizen achieve their earthly purposes in all angles. This means that the pillars and how to motivate people and the necessary subjects needed to be most familiar with , all the calls and tasks are on Shadrachology, Aruwaology, Ideology and Ojonugwaology.

Humans should be given all round freedom so as to exercise the freewill which is the direct link to activism of all types. Because, activism is an inner and outer regulatory heart demands for the purpose of creating comfort for humanity. If the government which is an official or formal organization should have good percent of influence on humans, there the hearts of men are traded for sorrow and the beneficiary would never give up until the oppressed have taken functions to attack or overtake. The codes of the government never pave ways for total freedom. Even if a freedom of a subject is given, without continuous concern of the fighters, government has a way of abusing that with time and if care is not taken, could be eliminated after some

generations pass. Therefore, activism is a continuous process in the course of humanity as different kinds of humans are born daily with different ideologies, plans and opinions.

Right activism is made upon love which is non-violence, morality which is the codes of humanity and spirituality which is the power of unity. It is paramount that the three are the organizational bloom taxonomy. This can only be invented and materialized by motivation. Therefore, motivation is the coordination or coordinator of activism whereas inspiration is the manager of activism.

To gather protesters in which fear of disorganization take a back seat, seriously must you start the plans and ideas with inspiration and motivation. Only when human intention and attention are wholistically bought or worked on, movements for fighting could not be achieved. It is also paramount to teach and caution the members against irregularities of the opponents. For that is the first stage of disorganizing a movement. Because the coordination of the protesters attract the attention of the pointers and in addition encourages other groups to join as freedom is usually gained quickly by large numbers of protesters with moral coordination.

It should be notable that any movement that has in contact with blood by any reason is found impotence and is liable to surfer longer for achievements. If a protest is guided by moral status and focus mind, only the patience, dedication and diligent is needed for the actualization. The higher and sensitive the demand, the longer and danger it cover.

Hao Tao. “On the application of knowledge "internal circulation" strategy in research teaching.”
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